

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 14 1967

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 15 1967 under 23698

The applicant Nevada Garvey Ranches, Inc.

of Winnemucca, County of Humboldt

State of Nevada hereby make.s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Inc. in Kansas 10-3-62  
qualified in Nevada 10-10-62

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 6.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 400

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 8, T. 36 N.,

R. 40 E., M.D.B. & M., or a point from which the SE corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Section 8 bears S. 70° 34' E. 2357.7 feet.  
it should be stated.

6. Place of use: SE $\frac{1}{4}$  Section 8, E $\frac{1}{2}$  NE $\frac{1}{4}$  Section 17, NW $\frac{1}{4}$  Section 16, T. 36 N.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R. 40 E., M.D.B. & M.

7. Use will begin about March \_\_\_\_\_ and end about November \_\_\_\_\_, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pumps, pipelines and sprinkling  
system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$15,000  
10. Estimated time required to construct works 3 years  
11. Remarks

Applicant Nevada Garvey Ranches, Inc.

By s/ J. R. Caldwell  
J. R. Caldwell, State Water Right  
Surveyor

Compared jw/jb jb/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 6.0 cubic feet per second but not to exceed a seasonal duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before December 20, 1967  
Proof of commencement of work shall be filed before January 20, 1968  
Work must be prosecuted with reasonable diligence and be completed on or before December 20, 1968  
Proof of completion of work shall be filed before January 20, 1969  
Application of water to beneficial use shall be made on or before December 20, 1971  
Proof of the application of water to beneficial use shall be filed on or before January 20, 1972  
Map in support of proof of beneficial use shall be filed on or before January 20, 1972

Commencement of work filed JAN 30, 1969 IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, Acting  
Completion of work filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed \_\_\_\_\_ my office, this 20th day of June

Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued FEB 23 1970 A.D. 19 67  
Recorded CANCEL BR Page \_\_\_\_\_ BECAUSE OF FAILURE  
BY APPLICANT County Recorder WITH THE PROVISIONS OF PERMIT  
Acting State Engineer

218 (Rev.)  
Roland D. Westergard STATE ENGINEER

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U. S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South One-Half ( $S\frac{1}{2}$ ) of Section 9;  $S\frac{1}{2}SW\frac{1}{4}$ , Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East One-Half ( $E\frac{1}{2}$ ) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

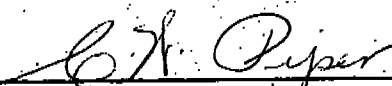
All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20 lying East of U. S. Highway 95; Portion of the  $NW\frac{1}{4}$   $NW\frac{1}{4}$   $NW\frac{1}{4}$  of Section 25; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U. S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

Applicant: City of North Las Vegas, Nevada

BY

  
C. W. Piper  
Superintendent of Utilities

